tablish his church; yea, the Lord God, the God of Abraham, the God of Isaac, and the God of Jacob, did deliver them out of bondage; yea, I have always remembered the captivity of my fathers; and that same God who delivered them out of the hands of the Egyptians, did deliver them out of bondage; yea, and that same God did establish his church among them; yea, and that same God hath called me by a holy calling, to preach the word unto this people, and hath given me much success, in the which my joy is full; but I do not joy in my own success alone, but my joy is more full because of the success of my brethren, which have been up to the land of Nephi. Behold, they have labored exceedingly, and have brought forth much fruit; and how great shall be their reward. Now when I think of the success of these my brethren, my soul is carried away, even to the separation of it from the body, as it were, so great is my joy.

And now may God grant unto these my brethren, that they may sit down in the Kingdom of God; yea, and also all those which are the fruit of their labors, that they may go no more out, but that they may praise him forever. And may God grant that it may be done according to my words, even as I have spoken. Amen.

CHAPTER XVI.

Behold, now it came to pass that after the people of Ammon were established in the land of Jershon, yea, and also after the Lamanites were driven out of the land, and their dead were buried by the people of the land. Now their dead were not numbered, because of the greatness of their numbers; neither were the dead of the Nephites numbered. But it came to pass that after they had buried their dead, and also after the days of fasting, and mourning, and prayer, (and it was in the sixteenth year of the reign of the Judges over the people of Nephi,) there began to be continual peace throughout all the land; yea, and the people did observe to keep the commandments of the Lord; and they were strict in observing the ordinances of God, according to the law of Moses; for they were taught to keep the law of Moses, until it should be fulfilled; and thus the people did have no disturbance in all the sixteenth year of the reign of the Judges over the people of Nephi.

And it came to pass in the seventeenth year of the reign of the Judges, there was continual peace. But it came to pass in the latter end of the seventeenth year, there came a man into the land of Zarahemla; and he was Anti-Christ, for he began to preach unto the people against the prophecies which had been spoken by the prophets, concerning the coming of Christ. Now there was no law against a man's belief; for it was strictly contrary to the commands of God, that there should be a law which should bring men on to unequal grounds. For thus saith the Scripture: Choose ye this day, whom ye will serve. Now if a man desired to serve God, it was his privilege, or rather if he believed in God, it was his privilege to serve him; but if he did not believe in him, there was no law to punish him. But if he murdered, he was punished unto death; and if he robbed, he was also punished; and if he stole, he was also punished; and if he committed adultery, he was also punished; yea, for all this wickedness, they were punished: for there was a law, that men should be judged according to their crimes. Nevertheless, there was no law against a man's belief; therefore, a man was punished only for the crimes which he had done; therefore all men were on equal grounds. And this Anti-Christ, whose name was Korihor, and the law could have no hold upon him. And he began to preach unto the people, that there should be no Christ. And after this manner did he preach, saying: O ye that are bound down under a foolish and a vain hope, why do ye yoke yourselves with such foolish things? Why do ye look for a Christ? For no man can know of any thing which is to come. Behold, these things which ye call prophecies, which ye say are handed down by holy prophets, behold, they are foolish traditions of your fathers. How do ye know of their surety? Behold, ye cannot know of things which ye do not see; therefore ye cannot know that there shall be a Christ. Ye look forward and say, that ye see a remission of your sins. But behold, it is the effects of a phrensied mind; and this derangement of your minds comes because of the tradition of your fathers, which lead you away into a belief of things which are not so. And many more such things did he say unto them, telling them that there could be no atonement made for the sins of men, but every man fared in this life, according to the management of the creature; therefore every man prospered according to his genius, and that every man conquered according to his strength; and whatsoever a man did, was no crime.